



*Pend Oreille County*

**COMMUNITY DEVELOPMENT DEPARTMENT**

P. O. Box 5066 Newport, Washington 99156-5066

Phone: 509-447-4821

Fax: 509-447-5890

**Mike Lithgow**  
Director

**Rick Cruse**  
Building Inspector

**Andy Huddleston**  
Assistant Planner

MEMORANDUM

**TO:** Washington Dept. Fish and Wildlife (SEPA Olympia)  
Washington Dept. of Ecology (SEPA Olympia)  
Washington Dept. of Natural Resources (SEPA Olympia)  
Adjacent Landowners

**DATE:** **May 10, 2016**

**TITLE:** **Burt Gunderson, Ramp and Dock Replacement Proposal**

**PROPONENT:** **Burt Gunderson**

**PARCEL(S):** **443227069001 & 443227039007**

**SUBJECT:** **SEPA Checklist and Notice of Application and Action, Shoreline Authorization (SA-16-013)**

Enclosed please find a SEPA Checklist, Notice of Application and Action, and associated documents for the proposal located at 426181 HWY 20; Sec. 27, Town. 32, Range 44. The documents are also available at [www.pendoreilleco.org](http://www.pendoreilleco.org) under Community Development and Notices of Application and Action. Pend Oreille County is lead agency for this proposal.

Your comments are sought in order to assist the Pend Oreille County Community Development Dept. in rendering a decision on this application pursuant to Pend Oreille County Development Regulations Ch. XX14. **The SEPA Optional DNS process is being used and this may be the only opportunity to comment on the environmental impacts for the proposal. The county expects to issue a Determination of Non-Significance for this project.** Written comments must be submitted by **May 26, 2016** regarding this proposal and can be submitted to Andy Huddleston, c/o Pend Oreille County Community Development Department, PO Box 5066, or hand delivered during regular business hours to 418 South Scott Street, Newport, WA 99156, or emailed to [ahuddleston@pendoreille.org](mailto:ahuddleston@pendoreille.org)

Combined Notice of Application and Action

Pend Oreille County did on April 22, 2016 receive a complete Shoreline Authorization Application, SEPA Environmental Checklist, and associated documents from Burt Gunderson and did on May 2, 2016 issue a Determination of Completeness for installation of a ramp & dock with landing pad sloping and native planting on the Pend Oreille River. (FILE NO. SA-16-013), Location: 426181 HWY 20; Parcel# 453232529011 **An Environmental Checklist under the State Environmental Policy Act (SEPA) was prepared by the applicant on April 13, 2016 and the county expects to issue a Determination of Non-Significance for this project. The optional DNS process is being used and this may be the only opportunity to comment on the environmental impacts for the proposal (WAC 197-11-355).** The submitted application and related file documents may be examined by the public between 8:00 AM & 4:30 PM at the Pend Oreille County Courthouse, Annex Building, 418 South Scott Street, Newport, WA 99156, (509) 447-4821 and viewed at [www.pendoreilleco.org](http://www.pendoreilleco.org). Contact: Andy Huddleston, Community Development Assistant Planner, (509) 447-6462, [ahuddleston@pendoreille.org](mailto:ahuddleston@pendoreille.org). Written comments from the public may be submitted to Pend Oreille County no later than **May 26, 2016**.

Required Permits: Shoreline Authorization (Pend Oreille County), Floodplain Development Permit (Pend Oreille County), Hydraulic Project Approval (WDFW) Army Corp of Engineers (Approval Letter)

Dated: May 9, 2016

Publish: May 11, 2016  
May 18, 2016

Please Send Invoice to:  
Pend Oreille County Community Development Department  
Post Office Box 5066, Newport, WA 99156



# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form<sup>1,2</sup>

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

### Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [ ]

GUNDERSONS - Ramp, dock + Shoreline NATIVE  
GROWTH ENHANCEMENT

### Part 2—Applicant

The person and/or organization responsible for the project. [ ]

2a. Name (Last, First, Middle)

GUNDERSON, BARTON, LeRoy

2b. Organization (If applicable)

NA

2c. Mailing Address (Street or PO Box)

426181 Hwy 20

2d. City, State, Zip

Newport, WASHINGTON, 99156

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

(425) 308-1395  
Home 509-671-1657

(425) 308-5250 ( )

BURT.NANCY18987@me.com

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [help] screens, go to

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [ ]

|   |                      |                |                        |
|---|----------------------|----------------|------------------------|
| <b>3a. Name</b> (Last, First, Middle)         |                      |                |                        |
| LORETTE, SHANNON and/or Norm                  |                      |                |                        |
| <b>3b. Organization</b> (If applicable)       |                      |                |                        |
| S.K. MARINE                                   |                      |                |                        |
| <b>3c. Mailing Address</b> (Street or PO Box) |                      |                |                        |
| 411352 Hwy 20                                 |                      |                |                        |
| <b>3d. City, State, Zip</b>                   |                      |                |                        |
| Cusick, Washington, 99119                     |                      |                |                        |
| <b>3e. Phone (1)</b>                          | <b>3f. Phone (2)</b> | <b>3g. Fax</b> | <b>3h. E-mail</b>      |
| (509) 445-1406                                | (509) 690-0801       | ( )            | SK MARINE 50@gmail.com |

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [ ]

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out \_\_\_\_\_ for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete to apply for the Aquatic Use Authorization.

|   |                      |                |                   |
|---|----------------------|----------------|-------------------|
| <b>4a. Name</b> (Last, First, Middle)         |                      |                |                   |
|   |                      |                |                   |
| <b>4b. Organization</b> (If applicable)       |                      |                |                   |
|   |                      |                |                   |
| <b>4c. Mailing Address</b> (Street or PO Box) |                      |                |                   |
|   |                      |                |                   |
| <b>4d. City, State, Zip</b>                   |                      |                |                   |
|   |                      |                |                   |
| <b>4e. Phone (1)</b>                          | <b>4f. Phone (2)</b> | <b>4g. Fax</b> | <b>4h. E-mail</b> |
| ( )   | ( )                  | ( )            |                   |

### Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [ ]

There are multiple project locations (e.g. linear projects). Complete the section below and use for each additional project location.

**5a.** Indicate the type of ownership of the property. (Check all that apply.) [ ]

Private  
 Federal  
 Publicly owned (state, county, city, special districts like schools, ports, etc.)  
 Tribal  
 Department of Natural Resources (DNR) – managed aquatic lands (Complete )

**5b.** Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [ ]

426 181 Hwy 20

**5c.** City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [ ]

Newport, wa 99156

**5d.** County [ ]

Pend Oreille

**5e.** Provide the section, township, and range for the project location. [ ]

| ¼ Section | Section | Township | Range |
|-----------|---------|----------|-------|
|           | 27      | 32       | 44    |

**5f.** Provide the latitude and longitude of the project location. [ ]

- Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)

48.245068 N LAT, 117.234946 W LONG.

**5g.** List the tax parcel number(s) for the project location. [ ] #1 - 44322 7069001, Dook + Ramp,  
 #2 - 44322 7039007, Shore Line Slope CUT  
 NATIVE VEGETATION ADVANCEMENT

- The local county assessor's office can provide this information.

**5h.** Contact information for all adjoining property owners. (If you need more space, use ) [ ]

| Name           | Mailing Address                     | Tax Parcel # (if known) |
|----------------|-------------------------------------|-------------------------|
| TOMAS JOHNSON  | PO Box 175                          | #44322 7039006          |
| CORRIE-Johnson | Cusick, wa 99119-0125               |                         |
| Bonnie J. WITT | 426331 Hwy. 20<br>Newport, wa 99156 | #44322 7060004          |
|                |                                     |                         |
|                |                                     |                         |

5i. List all wetlands on or adjacent to the project location. [ ]

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [ ]  
*Pond Okeville River*

5k. Is any part of the project area within a 100-year floodplain? [ ]  
 Yes     No     Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [ ]  
*Bush willows, Maple woods, pine trees, GRASS LAWN.*

5m. Describe how the property is currently used. [ ]  
*RESIDENTIAL*

5n. Describe how the adjacent properties are currently used. [ ]  
*RESIDENTIAL*

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [ ]  
*Rambler House w/ DAYLIGHT BASEMENT - PRIMARY RESIDENCE  
 shop/garage & green house*

5p. Provide driving directions from the closest highway to the project location, and attach a map. [ ]  
*DRIVING NORTH ON Hwy 30 FROM NEWPORT APPROX.  
 11 miles TURN RIGHT INTO DRIVEWAY @ 426181  
 2 DRIVEWAYS BEFORE DELKANNA SIGN. NORTH BOUND*

## Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [ ]

REPLACING EXISTING WOODEN DOCK TO NEW DOCK +  
RAMP COUNTY SPECIES PLUS PANDORVILLE RIVER  
WATER EDGE ENHANCEMENT TO NATIVE GROWTH

6b. Describe the purpose of the project and why you want or need to perform it. [ X ]

OLD DOCK IS CRACKING APART AND NEEDS TO  
BE REPLACED. ENHANCE RIVER EDGE GROWTH  
w/BUSH WILLOWS + BUSH DOG WOODS. FOR  
WILDLIFE + BUGS. ALSO TO SHAPE A GRADUAL  
INCLINE FROM WATERS EDGE TO EXISTING LAND  
AT THE DOCK AREA (SEE ATT. DRAWING)

6c. Indicate the project category. (Check all that apply) [ ]

- Commercial     Residential     Institutional     Transportation     Recreational  
 Maintenance     Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [ ]

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture          | <input type="checkbox"/> Culvert                | <input type="checkbox"/> Float               | <input type="checkbox"/> Retaining Wall (upland)       |
| <input type="checkbox"/> Bank Stabilization   | <input type="checkbox"/> Dam / Weir             | <input type="checkbox"/> Floating Home       | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Boat House           | <input type="checkbox"/> Dike / Levee / Jetty   | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch          | <input type="checkbox"/> Ditch                  | <input type="checkbox"/> Land Clearing       | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Lift            | <input checked="" type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage    | <input type="checkbox"/> Stormwater facility           |
| <input type="checkbox"/> Bridge               | <input type="checkbox"/> Dredging               | <input type="checkbox"/> Mining              | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bulkhead             | <input type="checkbox"/> Fence                  | <input type="checkbox"/> Outfall Structure   | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Buoy                 | <input type="checkbox"/> Ferry Terminal         | <input type="checkbox"/> Piling/Dolphin      |  |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway                | <input type="checkbox"/> Raft                |  |

Other: ENHANCE A PORTION OF WATER FRONT  
ON THE PANDORVILLE RIVER WITH NATIVE  
GROWTH. (SEE ATTACHED DRAWING)

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [ ]

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

1. I The owner will Remove old Dock
2. S.K MARINE will INSTALL NEW DOCK + RAMP
3. LAND OWNER will SHAPE DOCK AREA APPROACH
4. PLANT NATIVE GROWTH AREA

6f. What are the anticipated start and end dates for project construction? (Month/Year) [ ]

- If the project will be constructed in phases or stages, use [ ] to list the start and end dates of each phase or stage.

Start date: JULY 2016 End date: AUG 2017  See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [ ]

14,000.00

6h. Will any portion of the project receive federal funding? [ ]

- If yes, list each agency providing funds.

Yes  No  Don't know

### Part 7—Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.) [ ]

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [ ]

Not applicable

7b. Will the project impact wetlands? [ ]

Yes  No  Don't know

**7c. Will the project impact wetland buffers?** [ ]

Yes  No  Don't know

**7d. Has a wetland delineation report been prepared?** [ ]

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes  No *NA*

**7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System?** [ ]

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes  No  Don't know

**7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands?** [ ]

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes  No  Not applicable

**7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan.** [ ]

*NA*

**7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan.** [ ]

| Activity (fill, drain, excavate, flood, etc.) | Wetland Name <sup>1</sup> | Wetland type and rating category <sup>2</sup> | Impact area (sq. ft. or Acres) | Duration of impact <sup>3</sup> | Proposed mitigation type <sup>4</sup> | Wetland mitigation area (sq. ft. or acres) |
|---|---------------------------|---|--------------------------------|---------------------------------|---------------------------------------|--|
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.  
<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.  
<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.  
<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [ ]

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [ ]

### Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [ ]

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [ ]

Not applicable

*Follow the DNR, Corp of Engineers (RPG-7), and Dept of Fish & Wildlife, dates for work windows*

8b. Will your project impact a waterbody or the area around a waterbody? [ ]

Yes  No

*Dock Replacement*

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [ ]

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes    No    Not applicable

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [ ]

**8e.** Summarize impact(s) to each waterbody in the table below. [ ]

| Activity (clear, dredge, fill, pile drive, etc.) | Waterbody name <sup>1</sup> | Impact location <sup>2</sup> | Duration of impact <sup>3</sup> | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
|--|-----------------------------|------------------------------|---------------------------------|--|---|
| Dock   | P.O. River                  | within                       | Permitt                         | None   | 360 sq ft   |
| RAMP   | P.O. River                  | within                       | Permitt                         | None   | 290 sq ft   |
|  |                             |                              |                                 |  |   |
|  |                             |                              |                                 |  |   |

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [ ]

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [ ]

1. OWNERS + BACKHOE + LOADER BUCKETS  
 2. ON SITE DISPOSAL + RESEED AREA

**Part 9-Additional Information**

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [ ]

| Agency Name      | Contact Name    | Phone          | Most Recent Date of Contact |
|------------------|-----------------|----------------|-----------------------------|
| Pendoreville Co. | ANDY Huddleston | (509) 447-6462 | 1-10-16                     |
|                  |                 | ( )            |                             |
|                  |                 | ( )            |                             |

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [ ]

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at:

Yes  No

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [ ]

- Go to [http://www.water.usgs.gov/huc](#) to help identify the HUC.

12010216

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [ ]

- Go to [http://www.wria.gov](#) to find the WRIA #.

WRIA 62

**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [ ]

- Go to \_\_\_\_\_ for the standards.

Yes     No     Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [ ]

- If you don't know, contact the local planning department.
- For more information, go to:

Rural     Urban     Natural     Aquatic     Conservancy     Other \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type? [ ]

- Go to \_\_\_\_\_ for the Forest Practices Water Typing System.

Shoreline     Fish     Non-Fish Perennial     Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [ ]

- If No, provide the name of the manual your project is designed to meet.

Yes     No

Name of manual: \_\_\_\_\_

**9i.** Does the project site have known contaminated sediment? [ ]

- If Yes, please describe below.

Yes     No

\_\_\_\_\_

**9j.** If you know what the property was used for in the past, describe below. [ ]

*Residential*

**9k.** Has a cultural resource (archaeological) survey been performed on the project area? [ ]

- If Yes, attach it to your JARPA package.

Yes     No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [ ]

Bull Trout

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [ ]

Bull Trout

### Part 10-SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or
- For a list of addresses to send your JARPA to, click on

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [ ]

- For more information about SEPA, go to

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with P.O. County (lead agency). The expected decision date is TBD.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [ ]

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

Other: \_\_\_\_\_

SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [ ]

**LOCAL GOVERNMENT**

**Local Government Shoreline permits:**

Substantial Development     Conditional Use     Variance

Shoreline Exemption Type (explain): WAC 173-27-040 (a)(h)(ii)

**Other City/County permits:**

Floodplain Development Permit     Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

Hydraulic Project Approval (HPA)     Fish Habitat Enhancement Exemption –

Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

\$150 check enclosed. Check # \_\_\_\_\_  
Attach check made payable to Washington Department of Fish and Wildlife.

Charge to billing account under agreement with WDFW. Agreement # \_\_\_\_\_

My project is exempt from the application fee. (Check appropriate exemption)

HPA processing is conducted by applicant-funded WDFW staff.  
Agreement # \_\_\_\_\_

Mineral prospecting and mining.

Project occurs on farm and agricultural land.

(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)

Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.  
HPA # \_\_\_\_\_

**Washington Department of Natural Resources:**

Aquatic Use Authorization

Complete \_\_\_\_\_ and submit a check for \$25 payable to the Washington Department of Natural Resources.

**Do not send cash.**

**Washington Department of Ecology:**

Section 401 Water Quality Certification

**FEDERAL GOVERNMENT**

**United States Department of the Army permits (U.S. Army Corps of Engineers):**

Section 404 (discharges into waters of the U.S.)

Section 10 (work in navigable waters)

**United States Coast Guard permits:**

Private Aids to Navigation (for non-bridge projects)

## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. BKJ (initial)

BURTON K. GUNDERSON Applicant Printed Name      Burton K. Gunderson Applicant Signature      04-12-2016 Date

### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

\_\_\_\_\_  
Authorized Agent Printed Name

\_\_\_\_\_  
Authorized Agent Signature

\_\_\_\_\_  
Date

### 11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

BURTON K. GUNDERSON Property Owner Printed Name      Burton K. Gunderson Property Owner Signature      04-12-2016 Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ENV-019-09 rev. 08/2013

## SEPA ENVIRONMENTAL CHECKLIST

### Purpose of checklist:

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

### Instructions for applicants: [\[help\]](#)

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown. You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

### Instructions for Lead Agencies:

Additional information may be necessary to evaluate the existing environment, all interrelated aspects of the proposal and an analysis of adverse impacts. The checklist is considered the first but not necessarily the only source of information needed to make an adequate threshold determination. Once a threshold determination is made, the lead agency is responsible for the completeness and accuracy of the checklist and other supporting documents.

### Use of checklist for nonproject proposals: [\[help\]](#)

For nonproject proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B plus the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D). Please completely answer all questions that apply and note that the words "project," "applicant," and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in Part B - Environmental Elements - that do not contribute meaningfully to the analysis of the proposal.

### A. BACKGROUND [\[help\]](#)

1. Name of proposed project, if applicable: [\[help\]](#)

Gundersen's Ramp, Dock & N. Growth Enhancement

2. Name of applicant: [\[help\]](#)

Burton L. Gundersen

3. Address and phone number of applicant and contact person: [\[help\]](#)

426181 Hwy. 20 Newport, wa 99156

4. Date checklist prepared: [\[help\]](#)

425-308-1395 or 425-308-5250

5. Agency requesting checklist: [\[help\]](#)

04-12-2016

Pend Oreille County

6. Proposed timing or schedule (including phasing, if applicable): [\[help\]](#)

START

Summer 2016 w/ completion Fall of 2017

Schedule, 1. July, Aug<sup>1</sup> 2015 shape water edges +  
Re seed sloped area

2. Late Fall 2016 plant Native Growth  
area.

3. Summer 2017 Dock + Ramp. Installation

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain. [help] *NO*

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal. [help] *RGP-7 + JARPA*

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain. [help] *NO*

10. List any government approvals or permits that will be needed for your proposal, if known. [help]

- 1. Pend Oreille Co. Shoreline Authorization Permit
- 2. WDFW Hydraulic Project Approval
- 3. U.S. Army Corp. Federal Authorization

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.) [help]

*construct a walkway along top of BANK @ 14.00 M. Proposal to*

*8x30' tee water ward 35 feet to a 6' x 24' dock + float connected to 2 pilings @ 4" diameter*

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist. [help]

*Take Hwy 20 North from Newport, wa. 11 miles to 426181 on right side. Drive way is @ The end of The Guard-Rail just before Delkence*

**B. ENVIRONMENTAL ELEMENTS** [help]

**1. Earth**

a. General description of the site [help]

(circle one): Flat, rolling, hilly steep slopes, mountainous,

*other / steep slope Bank @ water edge*

b. What is the steepest slope on the site (approximate percent slope)? [help]

*@ the water edge 70 to a 90% @ the water*

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils. [help]

*Silty, clay, gravelly, sandy and loess*

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe. [help] *NO*

e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill. [help]

*This will be all done on site. From excavation to grading for a gentle slope to water edge.*

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe. [help] *NO*

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)? [help] *NONE*

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: [help]

*work to be done at low water with a silt fence installed, to include BMP's for installation of*  
2. Air Replacement Docks

a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known. [help] *NONE*

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe. [help] *NO*

c. Proposed measures to reduce or control emissions or other impacts to air, if any: [help] *N/A*

### 3. Water

a. Surface Water: [help]

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into. [help]

*Project is on the west side of Pond-O-rille River @ DeKerri's N.B. Sign.*

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans. [help] *yes! INSTALLATION OF*

*Replacement Dock + Ramp. EXCAVATION OF STEEP BANK GRADE FOR A GRADUAL GRADE TO PROPERTY. THEN PLANTING OF NATIVE GROWTH ENHANCEMENT BUSHES*

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material. [help] *NO FILL*

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known. [help]

*N/A*

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

[help] **Yes! A E FLOOD ZONE 2054 FEET.**

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge. [help]

**NONE**

b. Ground Water:

1) Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known. [help]

**NO**

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve. [help]

**-NA-**

c. Water runoff (including stormwater):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe. [help]

**NONE**

2) Could waste materials enter ground or surface waters? If so, generally describe. [help]

**NO**

3) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.

**NO**

d. Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any:

**NA**

4. **Plants** [help]

a. Check the types of vegetation found on the site: [help]

deciduous tree: alder, maple, aspen, other

evergreen tree: fir, cedar, pine, other

shrubs

grass

pasture

crop or grain

Orchards, vineyards or other permanent crops.

**6 trees APPLE, plum, and cherry**

wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other

water plants: water lily, eelgrass, milfoil, other

other types of vegetation

b. What kind and amount of vegetation will be removed or altered? [help] *None*

c. List threatened and endangered species known to be on or near the site. [help] *None*

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any: [help] *None*

e. List all noxious weeds and invasive species known to be on or near the site.

*MIL-POIL*

### 5. Animals

a. List any birds and other animals which have been observed on or near the site or are known to be on or near the site. Examples include: [help]

birds: hawk, heron, eagle, songbirds, other:

mammals: deer, bear, elk, beaver, other: *OTTER*

fish: bass, salmon, trout, herring, shellfish, other \_\_\_\_\_

b. List any threatened and endangered species known to be on or near the site. [help]

*possible Bull Trout*

c. Is the site part of a migration route? If so, explain. [help]

*NO*

d. Proposed measures to preserve or enhance wildlife, if any: [help]  
*work to be done following the W.D.F.W. work windows*

e. List any invasive animal species known to be on or near the site.

*NONE KNOWN*

### 6. Energy and natural resources

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. [help]

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. [help] *NO*

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any: [help]

*NONE*

### 7. Environmental health

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe. [help]

*NO*

- 1) Describe any known or possible contamination at the site from present or past uses.  
*NONE*
- 2) Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity.  
*NONE*
- 3) Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project.  
*NONE*
- 4) Describe special emergency services that might be required.  
*NONE*
- 5) Proposed measures to reduce or control environmental health hazards, if any:  
*NONE*

**b. Noise**

- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)? [\[help\]](#) *None*
- 2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site. [\[help\]](#) *Short term:*  
*1. EXHAUSTION 4510 BACKLOG 7-5*  
*2. DIRT INITIATION*
- 3) Proposed measures to reduce or control noise impacts, if any: [\[help\]](#)  
*NONE*

**8. Land and shoreline use**

a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe. [\[help\]](#)  
*RESIDENTIAL RECREATION*

b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use? [\[help\]](#)  
*NO*

1) Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how: *NO*

c. Describe any structures on the site. [\[help\]](#)  
*HOUSE, GARAGE, and Green House*

d. Will any structures be demolished? If so, what? [\[help\]](#)  
*NO*

e. What is the current zoning classification of the site? [\[help\]](#)  
*RESIDENTIAL R-10*

f. What is the current comprehensive plan designation of the site? [\[help\]](#)

g. If applicable, what is the current shoreline master program designation of the site? [\[help\]](#)  
*R-10*

*RURAL RESIDENTIAL*

h. Has any part of the site been classified as a critical area by the city or county? If so, specify.

[help] *NO*

i. Approximately how many people would reside or work in the completed project? [help]

*NONE*

j. Approximately how many people would the completed project displace? [help]

*NONE*

k. Proposed measures to avoid or reduce displacement impacts, if any: [help]

*NONE*

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any: [help]

*LAND OWNER will preserve ALL NATURAL RESOURCES.*

m. Proposed measures to ensure the proposal is compatible with nearby agricultural and forest lands of long-term commercial significance, if any:

*PROJECT WILL NOT EFFECT AGRICULTURE*

## 9. Housing

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing. [help]

*NONE*

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing. [help]

*NONE*

c. Proposed measures to reduce or control housing impacts, if any: [help]

*NONE*

## 10. Aesthetics

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed? [help]

*NONE*

b. What views in the immediate vicinity would be altered or obstructed? [help]

*NONE*

c. Proposed measures to reduce or control aesthetic impacts, if any: [help]

*NONE*

## 11. Light and glare

a. What type of light or glare will the proposal produce? What time of day would it mainly occur? [help]

*NONE*

b. Could light or glare from the finished project be a safety hazard or interfere with views? [help]

*NO*

c. What existing off-site sources of light or glare may affect your proposal? [help]

*NO*

d. Proposed measures to reduce or control light and glare impacts, if any: [help]

*NONE*

## 12. Recreation

a. What designated and informal recreational opportunities are in the immediate vicinity? [help]

Boating, Fishing, Hiking

b. Would the proposed project displace any existing recreational uses? If so, describe. [help]

None

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any: [help]

None

**13. Historic and cultural preservation**

a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers located on or near the site? If so, specifically describe. [help]

NO

b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources. [help]

None

c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc. [help]

None

d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.

None

**14. Transportation**

a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any. [help]

Hwy. 20 access to property will not be affected by project

b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop? [help]

NO

c. How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate? [help]

None

d. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private). [help]

NO

- e. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe. [\[help\]](#)  
NO
- f. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates? [\[help\]](#) NO MORE THAN A NORMAL HOME OWNER WOULD GENERATE.
- g. Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe.  
NO
- h. Proposed measures to reduce or control transportation impacts, if any: [\[help\]](#)  
NONE

**15. Public services**

- a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe. [\[help\]](#)  
NO
- b. Proposed measures to reduce or control direct impacts on public services, if any. [\[help\]](#)  
NONE

**16. Utilities**

- a. Circle utilities currently available at the site: [\[help\]](#)  
electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other \_\_\_\_\_
- b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed. [\[help\]](#)  
NONE

**C. SIGNATURE [\[HELP\]](#)**

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: Burton L. Gunderson

Name of signee BURTON L. GUNDERSON

Position and Agency/Organization HOME OWNER

Date Submitted: 04-13-2016

D. SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS [help]

(IT IS NOT NECESSARY to use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

*None*

Proposed measures to avoid or reduce such increases are:

*N/A*

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

*None*

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

*owner will be adding NATIVE PLANTS TO + ADJACENT TO THE PROJECT.*

3. How would the proposal be likely to deplete energy or natural resources?

*None*

Proposed measures to protect or conserve energy and natural resources are:

*N/A*

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?

*None*

Proposed measures to protect such resources or to avoid or reduce impacts are:

*NA*

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

Home owner use only. Home owner proposed to plant native to the area Bush willows, and Bush Dogwoods in the TARP, and Army Corp.

Proposed measures to avoid or reduce shoreline and land use impacts are:

NA

General Permit 7  
(RGIP-7)

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

NONE

Proposed measures to reduce or respond to such demand(s) are:

NA

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

NONE

**APPENDIX A**  
**Application Form for Regional General Permit 7 (RGP-7)**

*Valid: July 26, 2011-July 26, 2016*

Please fully complete a JARPA and this form and submit with vicinity, plan, and elevation drawings and any other relevant information to: U.S. Army Corps of Engineers, Regulatory Branch, P.O. Box 3755, Seattle, Washington 98124-3755. After the U.S. Army Corps of Engineers (Corps) determines the application is complete, we will notify the U.S. Fish and Wildlife Service of the proposed action by faxing a copy of Appendix A and drawings to their Spokane office for a 14-day period of review.

|  |     |
|--|-----|
| <b>SECTION A - Eligibility for RGP</b> [Section A will be completed by the Corps]  |     |
| 1. <b>Corps reference number:</b>  |     |
| 2. This application:   |     |
| <input type="checkbox"/> Meets all of the requirements of RGP-7.<br><input type="checkbox"/> Does not meet all of the requirements of RGP-7. This form constitutes a reference biological evaluation in association with USFWS (Spokane) reference number: 1-9-10-I-0379.                            |     |
| 3. <b>Endangered Species Act (ESA).</b> ESA consultation requirements for the RGP-7 have been met for the following species and critical habitat which may occur in the action area: Columbia River bull trout and its designated critical habitat, woodland caribou, grizzly bear, and Canada lynx. |     |
| Date Corps Review Completed:   | By: |

|   |                             |                                 |           |
|---|-----------------------------|---------------------------------|-----------|
| <b>SECTION B - General Information</b>  |                             |                                 |           |
| 4. <b>Date:</b> 04-13-2016  |                             |                                 |           |
| 5. <b>Applicant name:</b> BUNTON L. GUNDERSON   |                             |                                 |           |
| Mailing address: 426181 Hwy 20 New Port, WA 99156   |                             |                                 |           |
| Work phone:<br>425-308-1395   | Home phone:<br>509-671-1657 | Email:<br>buntNANCY18987@me.com | Fax:      |
| <b>Co-applicant name (if joint use)</b> NANCY GUNDERSON   |                             |                                 |           |
| Mailing address:  |                             |                                 |           |
| Work phone:<br>CELL 425-308-15250   | Home phone:<br>509-671-1657 | Email:<br>SAME                  | Fax:      |
| 6. <b>Authorized agent name:</b> LAND OWNER   |                             |                                 |           |
| Mailing address: AS ABOVE   |                             |                                 |           |
| Work phone:<br>CELL 425-308-1395  | Home phone:<br>509-671-1657 | Email:<br>buntNANCY18987@me.com | Fax:      |
| 7. <b>Location where proposed work will occur</b> (street address, city, county):<br>426181 Hwy. 20 New Port wa 99156 |                             |                                 |           |
| Location of joint-use property (street address, city, county):  |                             |                                 |           |
| Waterbody: PONDORVILLE RIVER  |                             |                                 |           |
| ¼ Section:  | Section: 27                 | Township: 32                    | Range: 44 |
| Latitude: 48.245068   |                             | Longitude: 117.234946           |           |

8. **Work Type:** This RGP is for noncommercial use only. Please check all applicable boxes:

Maintenance of any work authorized by this RGP or by a previously issued Department of the Army permit

Modification of any work authorized by this RGP or by a previously issued Department of the Army permit

New construction/installation of:

Pier

Ramp

Float

?  Piling

Watercraft lift

Bank stabilization *TAPER TO WATER EDGE*

9. **Brief Project Description** (Describe what you plan to do, dimensions of the proposed work and work area, amount of fill and/or excavated material, and how you plan to construct each element):

1. Remove a 40' X 45' Hump by WATER'S EDGE with OWNERS EQUIPMENT <sup>to operation</sup>

2. Remove 2 cement BLOCKS @ Humps (old concrete)

3. read area & PLANT NATURAL AREA 'X'

4. Ramp AND DOCK INSTALLATION 2017

**SECTION C - RGP-7 Construction Specifications and Conservation Measures (CSCMs)**

In order to meet all ESA requirements for authorization under RGP-7, all applicable CSCMs summarized below must be implemented. Place an X in the "Yes" column if you agree to implement the RGP-7 CSCM or an X in the "No" column if you will not implement the CSCM. Place an X in the "N/A" column if the CSCM is not applicable to your project.

If you checked "No" you must explain why you cannot meet the CSCM in the Specific Project Information column. Note: If you check "No" for any box, then the work cannot be authorized by this RGP but this form may be used to complete an individual-project Endangered Species Act consultation.

| Yes                                 | No                       | N/A                                 | Construction Specifications and Conservation Measures  | Specific Project Information (complete if "No" was checked) |
|-------------------------------------|--------------------------|-------------------------------------|--|---|
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Maintenance:</u><br>1. Any maintenance performed on an authorized structure shall not change the size or configuration from that which was originally authorized unless the changes are environmentally beneficial and reduce the size of the structure.  |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <u>Piers, Ramps, and Floats:</u><br>2. RGP-7 authorizes only one pier and/or float system, including an access ramp if necessary, per upland private property. This property must front the Pend Oreille River. Submerged structural components of piers, ramps, and floats, including framing and cross bracing shall be minimized to that required for structural stability. |   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. RGP-7 authorizes joint-use piers and/or floats constructed by more than one private property owner fronting the   |   |

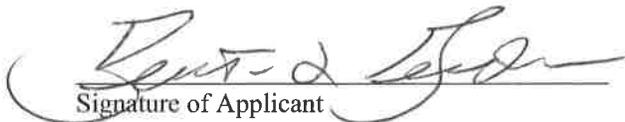
| Yes                                 | No                       | N/A                      | Construction Specifications and Conservation Measures  | Specific Project Information (complete if "No" was checked) |
|-------------------------------------|--------------------------|--------------------------|--|---|
|                                     |                          |                          | shoreline. All joint-use properties shall front the waterway. All affected joint-use property owners must sign a legal agreement to construct a joint-use pier or install floats. At a minimum, the agreement shall include a statement from each property owner that they voluntarily agree to build no additional overwater structures on their property. A copy of this agreement must be submitted with the application.   |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4. Piers and/or floats shall normally not extend more than 55 feet waterward (toward the middle of the river) of the ordinary high water mark. A greater length may be authorized up to the minimum length necessary to reach water of sufficient depth for safe boat moorage at the waterward end of the structure.   |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. Total deck area of piers, floats, ramps, and existing structures waterward of the ordinary high water mark shall not exceed 320 square feet for each single use structure. If it is necessary to have a single-use structure greater than 55 feet in length because of water depth limitations referenced in CSCM 4, the total area of the structures shall not exceed 450 square feet. Total deck area of piers, floats, ramps, and existing structures waterward of the ordinary high water mark shall not exceed 450 square feet for joint-use piers and floats. |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6. The width of any individual section of deck shall not exceed 8 feet for piers and floats and 4 feet for ramps.  |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 7. Grating shall cover 100% of the surface area of piers, ramps, and floats. The open area of the grating shall be at least 60% as rated by the manufacturer. For floats, the functional grating will cover no less than 50% of the float. Submit a framing plan for proposed floats with calculations showing the percent functional grating (see Appendix E).  |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8. Only open pile pier construction is authorized.   |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9. Flotation for the float shall be fully enclosed and contained in a shell (e.g., polystyrene tubs not shrink wrapped or sprayed coatings) that prevents breakup or loss of the flotation material into the water and is not readily subject to damage by ultraviolet radiation or abrasion caused by rubbing against piling or waterborne debris.  |   |

| Yes                                 | No                                  | N/A                                 | Construction Specifications and Conservation Measures  | Specific Project Information (complete if "No" was checked) |
|-------------------------------------|-------------------------------------|-------------------------------------|--|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 10. A float system must be held in place by piling or other fixed structures, and may consist of more than one individual float. Floats must be located in water sufficiently deep to keep the structure from grounding or float stoppers must be installed so that the float does not rest on the substrate at any time.  |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 11. No other structures or shading objects such as, but not limited to, storage boxes, benches, planters, sheds, tables, outdoor furniture, living quarters, fueling facilities, carpeting, or covered boat moorage shall be constructed or installed on any overwater structure authorized under this RGP.  |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <u>Piling:</u><br>12. For impact pile driving of steel piles 10 inches in diameter or less, a block or layers of wood at least 6 inches thick between the pile driver and pile or a bubble curtain shall be used during driving. For steel piles greater than 10 inches in diameter, both 6 inches of wood between pile driver and pile and a bubble curtain shall be used during driving. Piles shall not exceed 12 inches in diameter. |   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Watercraft Lifts:</u><br>13. Only one uncovered watercraft lift may be installed at a single-use overwater structure. A maximum of two uncovered watercraft lifts may be installed at a joint-use overwater structure. Any additional lifts would need to be authorized under a different permit.   |   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Bank Stabilization:</u><br>14. The bank stabilization activity shall not exceed 250 feet in length.   |   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 15. The activity shall not exceed an average of one-half cubic yard of material per running foot placed along the bank below the plane of the ordinary high water mark. The length of a bank protection project, especially in the case of barbs, is measured as the total length of shoreline/bank to be protected by the structure.  |   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 16. The bank stabilization activity must be part of a single and complete project.   |   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 17. No material is placed in excess of the minimum needed for erosion protection.  |   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 18. No material shall be placed in a manner that will be eroded by normal or expected high flows.  |   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 19. Properly installed and maintained silt fencing must be used between the construction area and the water surface, and removed when construction is complete.  |   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 20. Bank stabilization activity must incorporate the least environmentally damaging bank protection methods. These   |   |

| Yes                                 | No                       | N/A                                 | Construction Specifications and Conservation Measures  | Specific Project Information (complete if "No" was checked) |
|-------------------------------------|--------------------------|-------------------------------------|--|---|
|                                     |                          |                                     | methods include, but are not limited to, the use of bioengineering, biotechnical design, root wads, large woody debris, and native plantings. We recommend using the Washington Department of Fish and Wildlife's <i>Integrated Streambank Protection Guidelines</i> ( <a href="http://wdfw.wa.gov/hab/ahg/ispgdoc.htm">http://wdfw.wa.gov/hab/ahg/ispgdoc.htm</a> ) for applicable techniques.              |   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 21. If native plantings will be installed, you must follow the requirements and meet the performance standards described in Appendix D <i>Planting Plan Requirements</i> . Vegetation must be maintained for the duration that the authorized structure is in place.   |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <u>Bull Trout Protection:</u><br>22. No structure permitted herein shall be installed within 100 feet of the mouth of any river, stream or creek, or within 300 feet of the mouth of Slate, Indian, Sullivan, Mill, Cedar, Tacoma, Ruby, Calispell, and Le Clerk Creeks or in the SW ¼ of Section 29 and the NW ¼ of Section 32, Township 32N, Range 45E, in the Pend Oreille River.                         |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 23. In-water work, with or without pile driving, that disturbs the substrate, bank, or shore of a water of the United States shall be conducted only during the following work window to minimize the impacts to bull trout: Between July 1 and September 30 of any year.  |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <u>Work in the Dry:</u><br>24. Bank stabilization work shall only occur in the dry. All other work shall occur in the dry whenever practicable.  |   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Discharge of Fill in Wetlands:</u><br>25. No fill permitted herein shall be placed in wetlands. Non-fill structure placement in or over wetlands shall be limited to the minimum amount necessary.  |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <u>Revegetation of Disturbed Riparian Areas:</u><br>26. Disturbance of bank vegetation shall be limited to the minimum amount necessary to accomplish the project. Disturbed bank vegetation shall be replaced with native, locally adapted species appropriate for the site.  |   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Preservatives:</u><br>27. The use of wood treated with creosote, pentachlorophenol, copper naphthalene, or other comparably toxic compounds is prohibited for in-water components of a structure. Treated wood may only be used for above water structural framing and may not be used as decking, piling, or for any other uses. Alternative materials such as untreated wood, steel, concrete, recycled |   |

| Yes                                 | No                       | N/A                                 | Construction Specifications and Conservation Measures  | Specific Project Information (complete if "No" was checked) |
|-------------------------------------|--------------------------|-------------------------------------|--|---|
|                                     |                          |                                     | plastic and fiberglass should be used. No paint, stain, preservative or other protective coating application shall be applied to below-water parts of the structure or shall occur while the structure is in or over the water body.   |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <u>Equipment Operation:</u><br>28. Equipment shall be operated from the top of the bank, dry gravel bar, work platform, or similar out-of-water location whenever possible. Equipment shall be operated in a manner that minimizes the suspension of particulates. All equipment used in or around waters shall be clean and inspected daily prior to use to ensure that the equipment has no fluid leaks. Should a leak develop during use, the leaking equipment shall be removed from the site immediately and not used again until it has been adequately repaired. No equipment may be stored or fueled within 100 feet of the waterbody. |   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 29. If heavy equipment is used to accomplish the work, a Spill Prevention, Control, and Countermeasure (SPCC) plan must be implemented. A copy of the SPCC plan must be available to the Corps and U.S. Fish and Wildlife Service upon request during all construction activities.   |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <u>General Conditions:</u><br>30. Compliance with all 26 General Conditions of RGP-7.  |   |

THIS APPLICATION IS HEREBY MADE FOR A PERMIT OR PERMITS TO AUTHORIZE THE ACTIVITIES DESCRIBED HEREIN. I CERTIFY THAT I AM FAMILIAR WITH THE INFORMATION CONTAINED IN THIS APPLICATION, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, SUCH INFORMATION IS TRUE, COMPLETE, AND ACCURATE. I FURTHER CERTIFY THAT I POSSESS THE AUTHORITY TO UNDERTAKE THE PROPOSED ACTIVITIES. I HEREBY GRANT TO THE AGENCIES TO WHICH THIS APPLICATION IS MADE, THE RIGHT TO ENTER THE ABOVE-DESCRIBED LOCATION TO INSPECT THE PROPOSED, IN-PROGRESS, OR COMPLETED WORK. I VOLUNTARILY AGREE TO MEET ALL REQUIREMENTS OF THIS RGP. I AGREE TO START WORK ONLY AFTER ALL NECESSARY PERMITS HAVE BEEN RECEIVED.

  
 Signature of Applicant

4-12-2016  
 Date

  
 Signature of Co-Applicant

4-12-2016  
 Date

\_\_\_\_\_  
 Signature of Authorized Agent

\_\_\_\_\_  
 Date

Gunderson's  
 Dock Replacement  
 426181 Hwy. 20  
 Newport WA

SITE PLAN

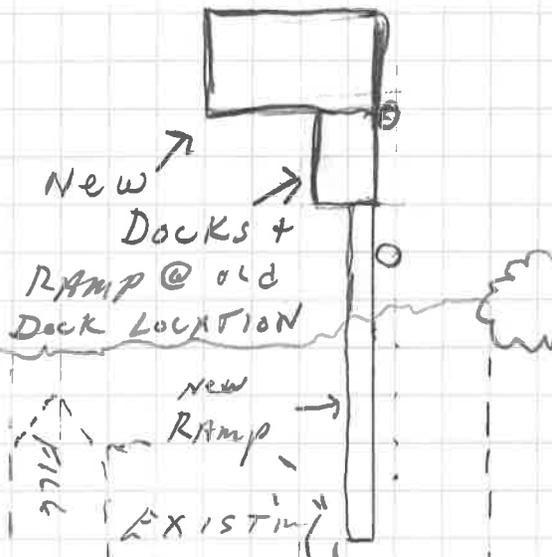


Pendoreille  
 River

Neighbors  
 Dock poles

2"-3"  
 Three  
 steel  
 poles

Dock  
 poles  
 wood



No  
 Dock

Dock on  
 Shore

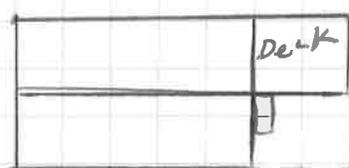
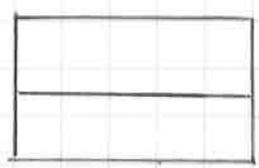
No Dock

Tommas + Corrie  
 Johnson  
 Geo. I.D.  
 443227039006



Gunderson  
 First Lot  
 Geo. I.D.  
 443227039007

Gunderson 2<sup>nd</sup>  
 Lot  
 Geo. I.D.  
 443227069001

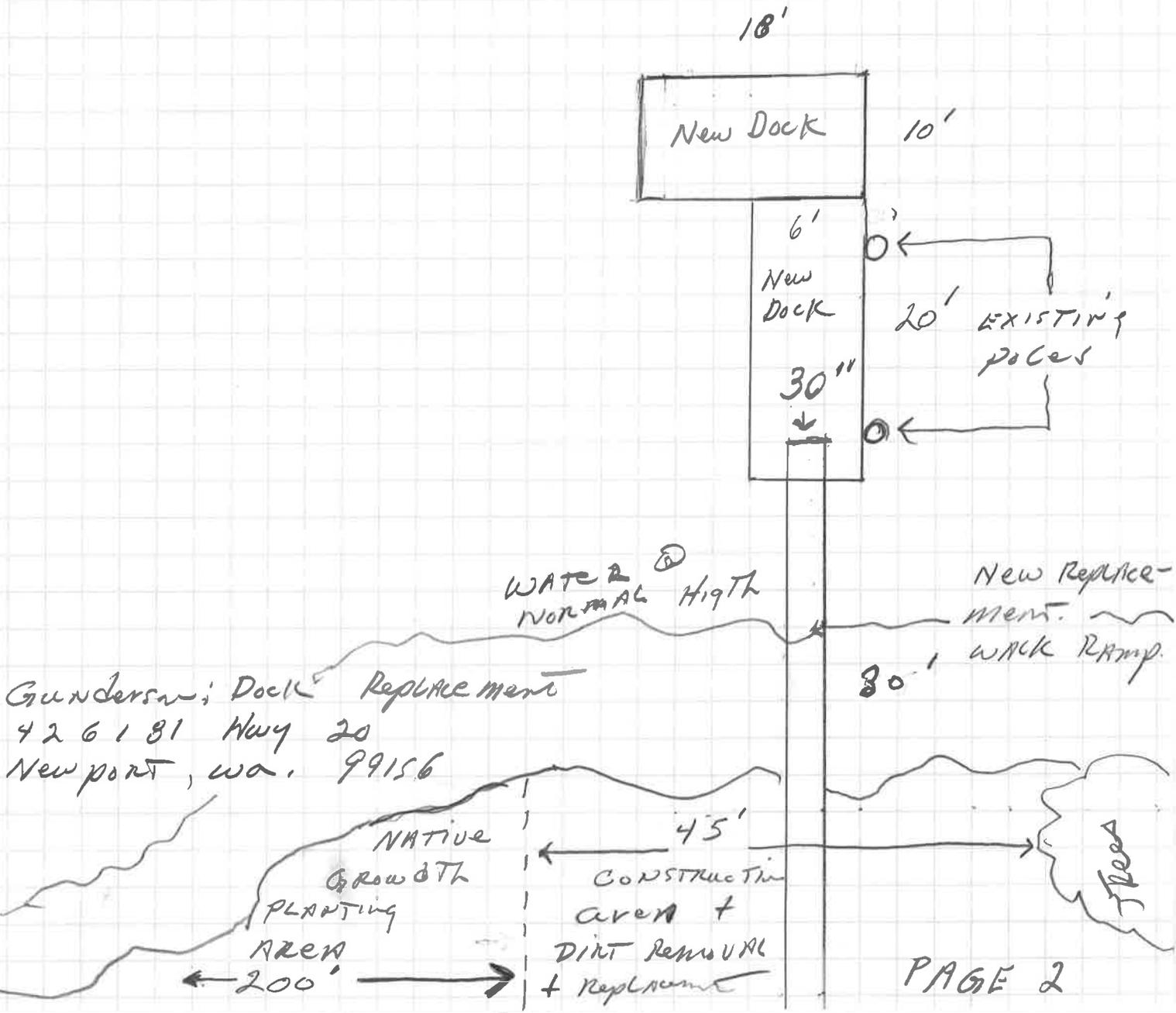
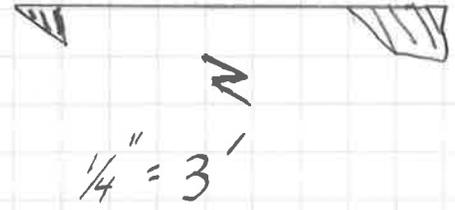


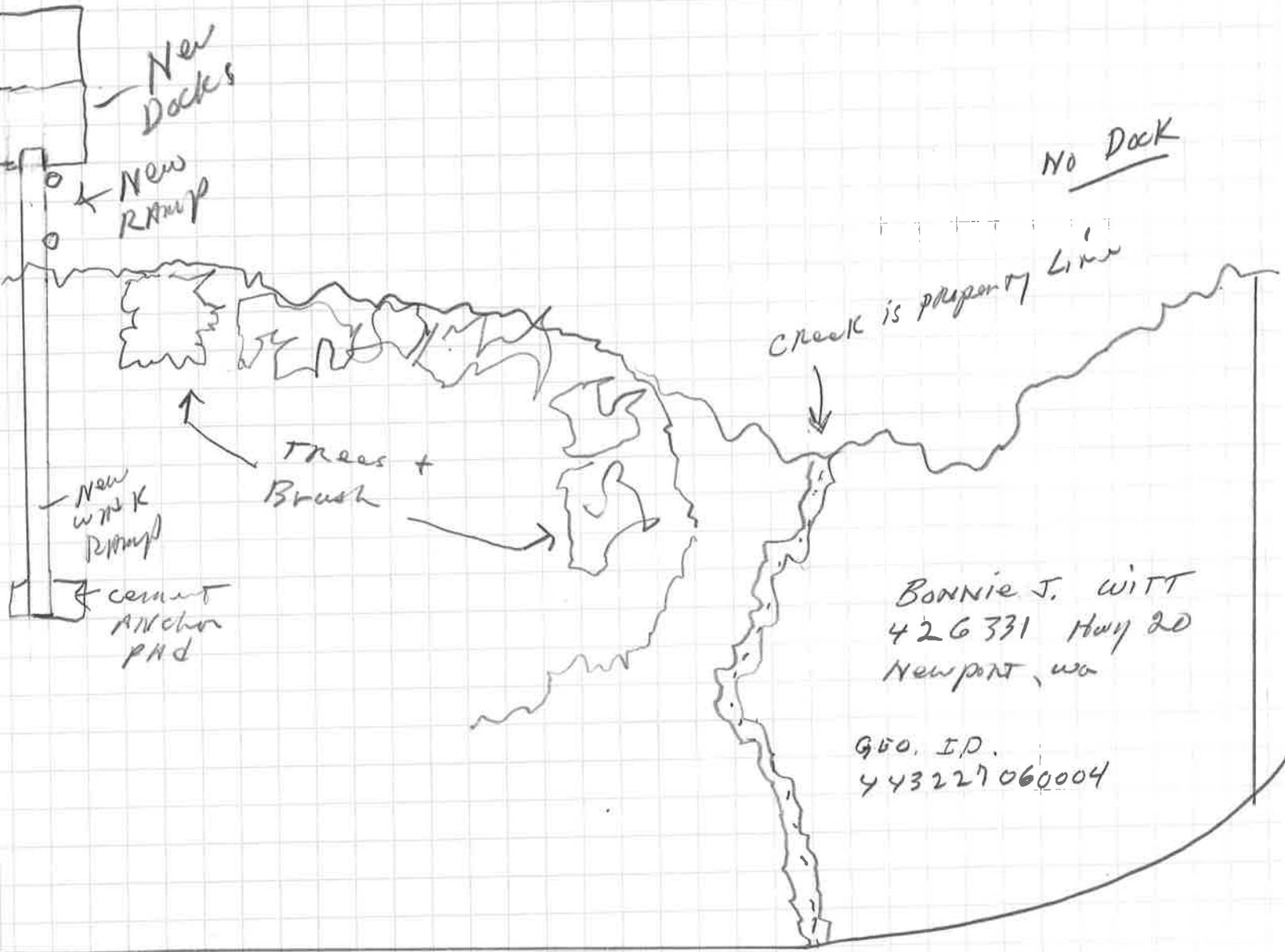
426161  
 Hwy 20

426181 Hwy 20

NEW DOCK REPLACEMENT IS AT OLD DOCK LOCATION

# PENDORELLE RIVER





New Docks

No Dock

New Ramp

Creek is property line

Trees +  
Brush

New work Ramp

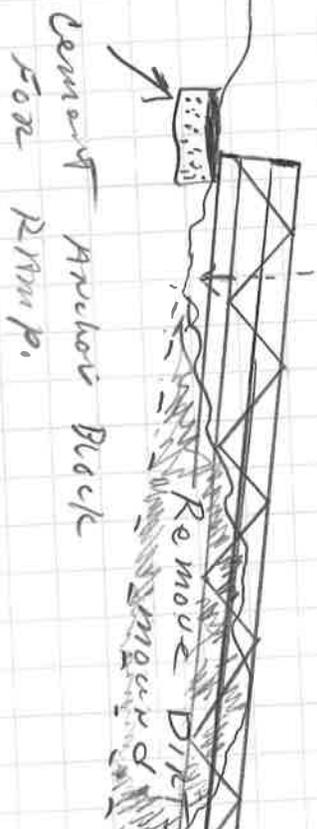
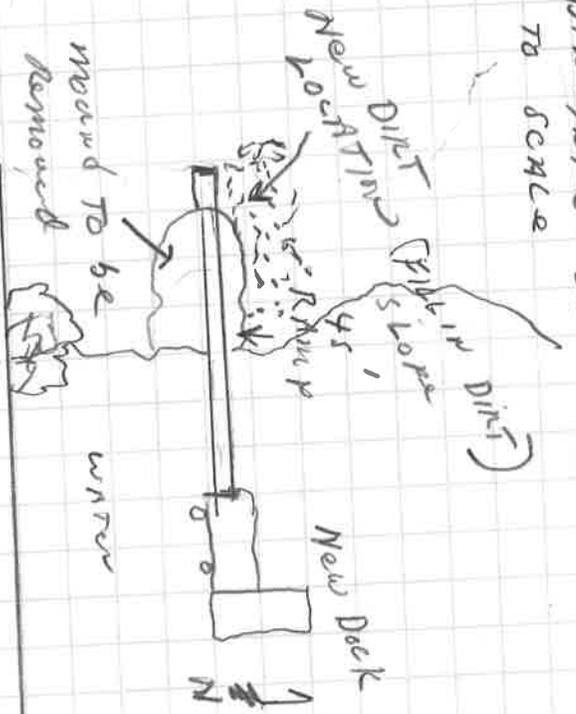
Cement Anchor Pile

Bonnie J. Witt  
426331 July 20  
Newport, wa

GEO. ID.  
443227060004

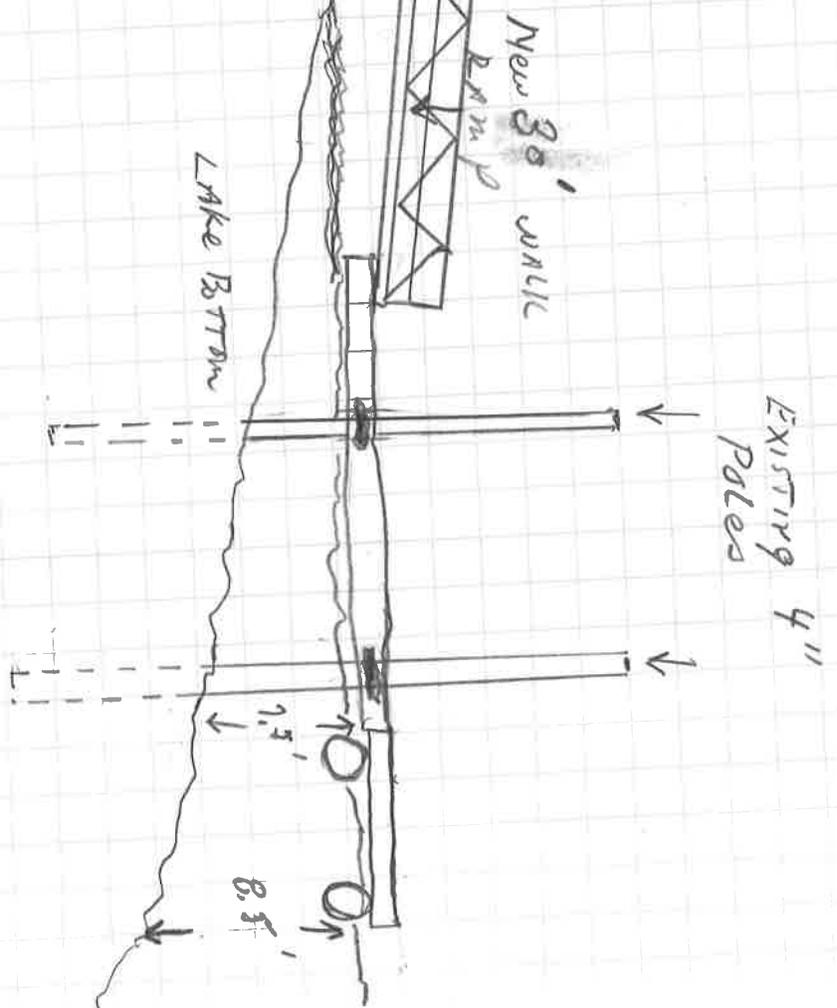
July 20

TOP VIEW OF EXCAVATION +  
 New DIRT/Gravel LOCATION  
 NOT TO SCALE



PAGE # 3

ELEVATION VIEW  
 SCALE: 1/8" = 1'





Imagery ©2016 DigitalGlobe, USDA Farm Service Agency, Map data ©2016 Google 100 ft 

Google Maps

*PLANT ENHANCEMENT AREA.*

Google Maps



Imagery ©2016 DigitalGlobe, Map data ©2016 Google 50 ft

Google Maps

Shows Dock to be replaced + the Ramp

Plus Machine work area to mow hump to a low area next to it!