



# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form<sup>1,2</sup>

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

### Part 1—Project Identification

<b>1. Project Name</b> (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) <a href="#">[help]</a>
Diamond Lake Ramp Repair

### Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

<b>2a. Name</b> (Last, First, Middle)			
Peoples, Marty, Dan Washington Department of Fish and Wildlife			
<b>2b. Organization</b> (If applicable)			
Washington Department of Fish and Wildlife			
<b>2c. Mailing Address</b> (Street or PO Box)			
600 Capitol Way North			
<b>2d. City, State, Zip</b>			
Olympia, WA 98501			
<b>2e. Phone</b> (1)	<b>2f. Phone</b> (2)	<b>2g. Fax</b>	<b>2h. E-mail</b>
(360) 902-8426	(360) 902-8300	(360) 902-8367	Marty.Peoples@dfw.wa.gov

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [\[help\]](#) screens, go to [http://www.epermittinq.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermittinq.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

<b>3a. Name (Last, First, Middle)</b>			
Peoples, Marty, Dan			
<b>3b. Organization (If applicable)</b>			
WDFW			
<b>3c. Mailing Address (Street or PO Box)</b>			
600 Capitol Way North			
<b>3d. City, State, Zip</b>			
Olympia, WA 98501			
<b>3e. Phone (1)</b>	<b>3f. Phone (2)</b>	<b>3g. Fax</b>	<b>3h. E-mail</b>
(360) 902-8426	(360) 902-8300	(360) 902-8367	Marty.Peoples@dfw.wa.gov

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

<b>4a. Name (Last, First, Middle)</b>			
<b>4b. Organization (If applicable)</b>			
<b>4c. Mailing Address (Street or PO Box)</b>			
<b>4d. City, State, Zip</b>			
<b>4e. Phone (1)</b>	<b>4f. Phone (2)</b>	<b>4g. Fax</b>	<b>4h. E-mail</b>
( )	( )	( )	

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a.</b> Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a>			
<input type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>5b.</b> Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>			
South Shore Road			
<b>5c.</b> City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>			
Newport, WA 99156			
<b>5d.</b> County <a href="#">[help]</a>			
Pend Oreille County			
<b>5e.</b> Provide the section, township, and range for the project location. <a href="#">[help]</a>			
¼ Section	Section	Township	Range
SE	1	30N	44E
<b>5f.</b> Provide the latitude and longitude of the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li> </ul>			
48.1291 N lat / -117.1854 W long			
<b>5g.</b> List the tax parcel number(s) for the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>			
443001549063			
<b>5h.</b> Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a>			
Name	Mailing Address		Tax Parcel # (if known)
Mary Ann Barton	771 South Shore Road		443001-75-9002
	Newport, WA 99156		
Mary Anne Shaw	721 South Shore Road		443001-61-9001
	Newport, WA 99156		
Pend Oreille County Road Department	P.O. Box 5040		443001-61-9005
	Newport, WA 99156		

<b>5i.</b> List all wetlands on or adjacent to the project location. <a href="#">[help]</a>
No wetlands present.
<b>5j.</b> List all waterbodies (other than wetlands) on or adjacent to the project location. <a href="#">[help]</a>
Diamond Lake is located within the project site.
<b>5k.</b> Is any part of the project area within a 100-year floodplain? <a href="#">[help]</a>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
<b>5l.</b> Briefly describe the vegetation and habitat conditions on the property. <a href="#">[help]</a>
This site is mostly cleared and developed. The site is bordered by a vegetated strip and shoreline. This strip contains Ponderosa pine, Douglas Fir, Black cottonwood and Peach leaf willows. Shrub species include Pacific ninebark, Common snowberry and Ocean spray. Most of this site is asphalt with some portions gravel.
<b>5m.</b> Describe how the property is currently used. <a href="#">[help]</a>
This site is used as a public launch and access area for Diamond Lake. Summer is a high use period for this site with activities including boating, fishing and swimming. In winter this access sites receives little use by the public due to ice.
<b>5n.</b> Describe how the adjacent properties are currently used. <a href="#">[help]</a>
Adjacent properties at this site consist of private single family residences. There is little undeveloped area in this vicinity.
<b>5o.</b> Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. <a href="#">[help]</a>
The existing facility consists of two concrete boat ramps, self-contained vault toilet, a gravel vehicle maneuvering area, and a parking area as well.
<b>5p.</b> Provide driving directions from the closest highway to the project location, and attach a map. <a href="#">[help]</a>
The Diamond Lake Public Access Site is located at the Northeast end of Diamond Lake in the town of Diamond Lake. This site is reached by heading Southeast on Highway 2 from Newport for 7 miles, before turning right onto Green Road. After turning onto Green Road take an immediate right onto South Shore Road. The boat launch is immediately on the left after turning onto South Shore Road. The project site is in Pend Oreille County, Section 1, Township 30 North, Range 44 East.

## Part 6–Project Description

<b>6a.</b> Briefly summarize the overall project. You can provide more detail in 6b. <a href="#">[help]</a>
---

This project involves extending both ramps at the WDFW boat launch access site on Diamond Lake. This double ramp currently does not extend deep enough to allow unrestricted launching and loading during low water periods. WDFW proposes to extend both ramps 8 feet at the bottom of each ramp.

The specific components of this project are:

1. Remove the 8 foot by 42 foot section of armor flex mat at the bottom of existing ramps.
2. Install two 4 ft. by 12 ft. concrete ramp planks (8 additional feet of length) at the bottom of each ramp.
3. Re-install the 8 foot by 42 foot section of Armor flex concrete blocking (mat) at the bottom of the extended ramp.

**6b.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The existing ramps are not deep enough to allow unrestricted launching during low water periods.

**6c.** Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial   
  Residential   
  Institutional   
  Transportation   
  Recreational  
 Maintenance   
  Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Retaining Wall (upland)
<input type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Floating Home	<input type="checkbox"/> Road
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
<input checked="" type="checkbox"/> Boat Launch	<input type="checkbox"/> Ditch	<input type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Marina / Moorage	<input type="checkbox"/> Stormwater facility
<input type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Outfall Structure	<input type="checkbox"/> Utility Line
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Piling/Dolphin	
<input type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway	<input type="checkbox"/> Raft	

Other:

**6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.

- Indicate which activities are within the 100-year floodplain.

An excavator will be used to install ramp planks and reposition armor flex mat. Planks will be bolted together with hand-held tools. A jackhammer and steel extension rod will be used to drive duckbill anchors to tie down the armor flex mat.

**6f.** What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: August 15, 2016    End date: October 10, 2017

See JARPA Attachment D

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

25,000.00 dollars

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

Yes     No     Don't know

## Part 7–Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

**7b.** Will the project impact wetlands? [\[help\]](#)

Yes     No     Don't know

**7c.** Will the project impact wetland buffers? [\[help\]](#)

Yes     No     Don't know

**7d.** Has a wetland delineation report been prepared? [\[help\]](#)

- If **Yes**, submit the report, including data sheets, with the JARPA package.

Yes     No

**7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If **Yes**, submit the wetland rating forms and figures with the JARPA package.

Yes     No     Don't know

**7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 7g.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

Yes     No     Not applicable

**7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

**7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

This project will be conducted during established in water work windows developed to minimize impacts to fish species. The construction area will be encompassed within a silt fence to prevent and project generated sediment from reaching surface waters. Ramp installation will be done during the lowest lake level periods in late summer to reduce the amount of in water work needed and reduce opportunity for turbidity impacts. A

combination silt curtain and fish exclusion barrier will be installed to prevent fish from entering the work area and also prevent project generated silt from reaching outside lake waters.

Cabled concrete mats and ramp planks will be lowered into place by an excavator operating on the existing ramp surface. This method will minimize substrate disturbance and significantly reduce turbidity.

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 8d.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

Yes  No  Not applicable

Temporary impacts resulting from turbidity will be minimized by isolating the work area. The area of impact on the lake bed resulting from the placement of 8 additional feet of ramp is already highly impacted from boating launching activities. Power loading of boats creates gravel disturbance and movement resulting in degraded habitat and functions. Protecting this area from power loading and further lakebed disturbance by providing a longer ramp will protect adjacent habitat and help to mitigate project impacts. No mitigation is planned beyond taking precautions to minimize project related impacts to surrounding habitat.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
New ramp planks	Diamond Lake	Below OHW	Permanent	Place 5 CY	96 sq. ft.

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

Ramp planks (32 CY) are poured and cured offsite before delivery to site.

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

No excavation will be done.

## Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
Pend Oreille County	Andy Huddleston	(509) 447-6462	June 2016
USACE	Jess Jordan	(206) 316-3967	June 2016

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes  No

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17010308

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

WRIA 55

**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes  No  Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.

• For more information, go to: [http://www.ecy.wa.gov/programs/sea/sma/laws\\_rules/173-26/211\\_designations.html](http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html).

Rural    Urban    Natural    Aquatic    Conservancy    Other \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

• Go to [http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp\\_watertyping.aspx](http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx) for the Forest Practices Water Typing System.

Shoreline    Fish    Non-Fish Perennial    Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

• If No, provide the name of the manual your project is designed to meet.

Yes    No

Name of manual: Eastern Washington Stormwater Manual

**9i.** Does the project site have known contaminated sediment? [\[help\]](#)

• If Yes, please describe below.

Yes    No

**9j.** If you know what the property was used for in the past, describe below. [\[help\]](#)

Unknown.

**9k.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

• If Yes, attach it to your JARPA package.

Yes    No

**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

No known ESA listed species occur in this vicinity that might be affected by this project.

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

The outlet area of Diamond Lake is classified as Diamond Lake Wetlands, which is an environmentally sensitive area listed in WDFW Priority Habitats and Species Database. This wetland is over one mile from the project site.

## Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).

- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

**10a. Compliance with the State Environmental Policy Act (SEPA).** (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to [www.ecy.wa.gov/programs/sea/sepa/e-review.html](http://www.ecy.wa.gov/programs/sea/sepa/e-review.html).

- A copy of the SEPA determination or letter of exemption is included with this application.
- A SEPA determination is pending with \_\_\_\_\_ (lead agency). The expected decision date is \_
- I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)
- This project is exempt (choose type of exemption below).
  - Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?  
\_\_\_\_\_
  - Other: \_\_\_\_\_
- SEPA is pre-empted by federal law.

**10b. Indicate the permits you are applying for.** (Check all that apply.) [\[help\]](#)

**LOCAL GOVERNMENT**

**Local Government Shoreline permits:**

- Substantial Development       Conditional Use       Variance
- Shoreline Exemption Type (explain): \_\_\_\_\_

**Other City/County permits:**

The outlet area of Diamond Lake is classified as Diamond Lake Wetlands, which is an environmentally sensitive area listed in WDFW Priority Habitats and Species Database. This wetland is over one mile from the project site.

- Floodplain Development Permit       Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

- Hydraulic Project Approval (HPA)       Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

- \$150 check enclosed. Check # \_\_\_\_\_  
Attach check made payable to Washington Department of Fish and Wildlife.
- My project is exempt from the application fee. (Check appropriate exemption) \_\_\_\_\_
  - HPA processing is conducted by applicant-funded WDFW staff.  
Agreement # \_\_\_\_\_
  - Mineral prospecting and mining.
  - Project occurs on farm and agricultural land.  
(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)
  - Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.  
HPA # \_\_\_\_\_

**Washington Department of Natural Resources:**

Aquatic Use Authorization

Complete JARPA Attachment E and submit a check for \$25 payable to the Washington Department of Natural Resources.  
Do not send cash.

**Washington Department of Ecology:**

Section 401 Water Quality Certification

**FEDERAL GOVERNMENT**

**United States Department of the Army permits (U.S. Army Corps of Engineers):**

Section 404 (discharges into waters of the U.S.)

Section 10 (work in navigable waters)

**United States Coast Guard permits:**

Private Aids to Navigation (for non-bridge projects)

