

CONTRACT NO: 2015-14

**CONTRACT BETWEEN PEND OREILLE COUNTY AND YOUTH  
EMERGENCY SERVICES OF PEND OREILLE COUNTY TO  
FACILITATE DELIVERY OF SERVICES AND PAYMENT UNDER  
GRANT NO. 20150845**

**THIS CONTRACT** is made this 5<sup>th</sup> day of June, 2015, by and between Pend Oreille County, Washington, and Youth Emergency Services (YES) of Pend Oreille County.

**WITNESSETH:**

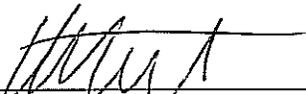
Youth Emergency Services has received a grant from Inland Northwest Community Foundation in the amount of \$ 28,500 to support the Youth Emergency Services Safe Transitions Program. Pend Oreille County has agreed to act as the Fiscal Agent for this grant, therefore the parties agree as follows:

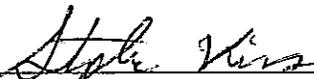
- 1. EFFECTIVE DATE:** This contract is effective from and after June 1, 2015 and shall continue from month to month until May 31, 2016.
- 2. PROGRAM ADMINISTRATION AND PAYMENT:** It is anticipated by both parties that Judi Lee, MSW and a Washington State Registered Social Worker will administer and manage the YES program. The general services to be provided are contained in the Grant Agreement which is attached hereto and incorporated herein by this reference. YES agrees to perform the services outlined in both their grant application and the final Grant Agreement and will bill the County monthly for allowable expenses up to the maximum amount of the grant. YES also specifically agrees to prepare and file the report required by the Grant Agreement no later than June 30, 2016 with both the Inland Northwest Community Foundation and Pend Oreille County. The County agrees to make payment in the normal course of business.
- 3. MODIFICATIONS:** This Agreement may be modified in writing with the mutual consent of the parties.

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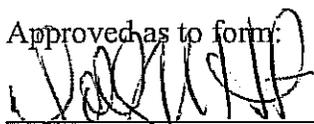
**4. TERMINATION:** This Agreement may be terminated by either party upon 90 days written notice to the other party.

IN WITNESS THEREOF, the parties have signed below this 5<sup>th</sup> day of June, 2015.

  
\_\_\_\_\_  
Youth Emergency Services, Chairperson  
Kimberly Gentle

  
\_\_\_\_\_  
Board of County Commissioners  
Steve Kiss, Chair

Attest:   
\_\_\_\_\_  
Elizabeth Braun, Clerk of the Board

Approved as to form:  
  
\_\_\_\_\_  
Dolly Hunt, County Prosecutor