



Pend Oreille County
Board of Commissioners

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The meeting of the County Commissioners is open to the public. If you wish to discuss a matter with them, please contact the Clerk of the Board so you can be placed on the agenda. If you require any reasonable accommodation to participate in the Commissioners' meeting, contact the Clerk of the Board 48 hours prior to the meeting.

TENTATIVE AGENDA

MONDAY, MAY 7, 2018

9:00a.m. Call to Order-Members Present-Flag Salute-Invocation-Consent Agenda: Agenda, Minutes, Financial Report, Working File -Payroll Change Notice, Updated Job Description, Advertise/Hire HR Manager, Advertise/Hire Road Tech, Purchase of Computer, Purchase of Paver Trailer, Purchase of Vehicle for Roads

10:00a.m. "

10:30a.m.

11:00a.m. Greg Snow-Community Development Update

Separator line

12:00 - 1:00 p.m. - Recess for Lunch

Separator line

1:30p.m. Spencer Shanholtzer-Contract Reviews

2:00p.m. "

2:30p.m.

3:00p.m. Dolly Hunt-Prosecutor's Legal Update

3:30p.m.

4:00p.m. Public Comment

TUESDAY, MAY 8, 2018

9:30a.m. Jim Hines, Kevin Pantella-Bead Lake water levels

10:00a.m.

10:30a.m.

11:00a.m.

11:30a.m.

TUESDAY, MAY 8, 2018 continued

Separator line

12:00 - 1:00 p.m. - Recess for Lunch

Separator line

1:30p.m. Mark Lemen-ITS Update

2:00p.m.

2:30p.m.

3:00p.m.

3:30p.m.

4:00p.m.

Separator line

One or more Commissioners may attend any of the following meetings/events:

MONDAY, MAY 7, 2018

5:00p.m.-Newport School District Board Meeting
6:00p.m.-Newport City Council

TUESDAY, MAY 8, 2018

8:45a.m.-Finance Committee, Treasurer's Office
6:00p.m.-Planning Commission, Cusick
7:00p.m.-Metaline Falls Town Council

WEDNESDAY, MAY 9, 2018

7:00p.m.-Metaline Town Council

THURSDAY, MAY 10, 2018

5:00p.m.-Conservation District, PUD

FRIDAY, MAY 11, 2018

1:30p.m.-ALTCEW Board, Spokane