Pend Oreille County

Board of Commissioners

Karen Skoog District #1 | *Mike Manus* District #2 | *Stephen Kiss* District #3

Crystal Zieske Clerk of the Board | *Phone: 509-447-4119* *FAX: 509-447-0595* | *PO Box 5025* *Newport, WA 99156-5025*

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The County Commissioners hold regular meetings at the county seat to transact business required or permitted by law (RCW 36.32.080) and are open to the public. If you require any reasonable accommodation to participate in the Commissioners' meeting, contact the Clerk of the Board 48 hours prior to the meeting.

TENTATIVE AGENDA

MONDAY, JULY 8, 2019

9:00a.m. Call to Order-Members Present-Flag Salute-Invocation-Commissioner Reports-Consent Agenda: *Agenda, Minutes, Financial Report, Working File*

10:00a.m. "

10:30a.m.

11:00a.m. Glenn Blakeslee-*Dog Ordinance and False Alarm Update*

11:30a.m.

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12:00 – 1:00 p.m. - Recess for Lunch

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1:00p.m. *WRIA 55 Workshop*

1:30p.m. "

2:00p.m.

2:30p.m.

3:00p.m. Dolly Hunt-*Prosecutor's Update*

3:30 p.m. Mike Lithgow/Gayne Sears-*Sxʷuytn-Trail Project Update*

4:00p.m. Public Comment

TUESDAY, JULY 9, 2019

9:15a.m. Craig Jackson-*Public Works Update*

10:00a.m. "

10:30a.m.

11:00a.m. Steve West/Zach Deiss-*ITS Update*

11:30a.m. "

TUESDAY, JULY 9, 2019 *continued*

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12:00 – 1:00 p.m. - Recess for Lunch

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1:30p.m SITE VISIT-*Ashenfelter Bay*

2:00p.m. "

2:30p.m. "

3:00p.m.

3:30p.m.

4:00p.m.

One or more Commissioners may attend any of the following meetings/events:

MONDAY, JULY 8, 2019
6:00p.m.-Cusick City Council

TUESDAY, JULY 9, 2019
6:00p.m.-Planning Commission, Cusick Community Center
7:00p.m.-Metaline Falls Town Council

WEDNESDAY, JULY 10, 2019
7:00p.m.-Metaline Town Council

THURSDAY, JULY 11, 2019
Commissioners Skoog and Manus to REDI Kickoff Peer-Learning Convening, Clark County, NV
11:00a.m.-3:30pm Public Works Equipment Road-e-o, Dist. 1 County Road Shop
5:00p.m.-PO Conservation District, POCD Resource Office

FRIDAY, JULY 12, 2019
Commissioner Skoog to NACo Annual Conference, Clark County, NV