



Pend Oreille County Board of Commissioners

Karen Skoog
District #1

Mike Manus
District #2

Stephen Kiss
District #3

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Clerk of the Board

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The County Commissioners hold regular meetings at the county seat to transact business required or permitted by law (RCW 36.32.080) and are open to the public. If you require any reasonable accommodation to participate in the Commissioners' meeting, contact the Clerk of the Board 48 hours prior to the meeting.

TENTATIVE AGENDA

MONDAY, NOVEMBER 4, 2019

9:00a.m. Call to Order-Members Present-Flag Salute-Invocation-Commissioner Reports-Consent Agenda: *Agenda, Minutes, Financial Report, Working File* -Payroll Change Notices, Advance Travel Expense, Brush Removal,

10:00a.m. BOCC-2020 Budget Review

10:30a.m. Greg Snow-Community Development Update

11:00a.m. Executive Session-RCW42.30.110(1)(g) Employee Evaluation

11:30a.m. “

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**12:00 – 1:00 p.m. - Recess for Lunch**  
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1:30p.m. Marianne Nichols/Jill Shacklett-2020 Budget Workshop

2:30p.m. “

3:00p.m.

3:30p.m.

4:00p.m. Public Comment

TUESDAY, NOVEMBER 5, 2019

9:15a.m. Craig Jackson-Public Works Update

10:00a.m. “

10:30a.m.

11:00a.m. Family Crisis Network & Youth Emergency Services-2020 Budget Review

11:30a.m. “

TUESDAY, NOVEMBER 5, 2019 continued

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**12:00 – 1:00 p.m. - Recess for Lunch**  
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1:30p.m. Executive Session-RCW42.30.110(1)(g) Employee Evaluation

2:00p.m. “

2:30p.m. “

3:00p.m. DSHS/Trueblood Workshop

3:30p.m. “

4:00p.m. “

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One or more Commissioners may attend any of the following meetings/events:

MONDAY, NOVEMBER 4, 2019

12:00p.m.-DD Meeting, Counseling Services
6:00p.m.-Newport City Council, City Hall

TUESDAY, NOVEMBER 5, 2019

7:00p.m.-Fair Board, Cusick

WEDNESDAY, NOVEMBER 6, 2019

Commissioner Skoog to WCIF, Walla Walla
9:00-11:00a.m.-EDC, Commissioners Meeting Rm.
3:00-6:45p.m.-Commissioner Kiss at Ione Library Office
7:00p.m.-Ione Town Council

THURSDAY, NOVEMBER 7, 2019

Commissioner Skoog to WCIF, Walla Walla
12:45p.m.-Better Health Together Board, Spokane

FRIDAY, NOVEMBER 8, 2019

NO BOCC MEETING ON NOVEMBER 11.