



Pend Oreille County
Board of Commissioners

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District #1

Mike Manus
District #2

Stephen Kiss
District #3

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Clerk of the Board

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The County Commissioners hold regular meetings at the county seat to transact business required or permitted by law (RCW 36.32.080) and are open to the public. If you require any reasonable accommodation to participate in the Commissioners' meeting, contact the Clerk of the Board 48 hours prior to the meeting.

TENTATIVE AGENDA

MONDAY, JULY 20, 2020

- 9:00a.m. Call to Order-Members Present-Flag Salute-Invocation
9:15a.m. Matt Schanz/NETCHD-COVID-19 Update
9:45a.m. Elected Officials/Department Heads
11:00a.m. Commissioner Reports-Consent Agenda: Agenda, Minutes, Financial Report, Working File -Payroll Change Notices, Set Surplus Property Hearing--Vehicles, 2020 Road Salt Purchase Agreement/Resolution, Alternate 911 Center

12:00 - 1:00 p.m. - Recess for Lunch

- 1:30p.m.
2:00p.m.
2:30p.m.
3:00p.m. Dolly Hunt-Prosecutor's Legal Update
3:30p.m. Carin Vadala-Forest Service Update
4:00p.m- Public Comment Period
4:15p.m.

TUESDAY, JULY 21, 2020

- 9:00a.m.
9:15a.m. Craig Jackson-Public Works Update
10:00a.m.
10:30a.m. Local Gov. Office of the Department of Commerce -Microwave System
11:00a.m.
11:30a.m.

TUESDAY, JULY 21, 2020 continued

- 12:00 - 1:00 p.m. - Recess for Lunch
1:30p.m. Craig Jackson/Jamie Wyrobek-CERB Grant
2:30p.m.
3:30p.m.
4:00p.m.

THURSDAY, JULY 23, 2020 **Thursday is reserved for a Commissioner meeting, only if deemed necessary.**

9:00a.m.

One or more Commissioners may attend any of the following meetings/events (times and locations subject to change and need to be verified with that organization):

MONDAY, JULY 20, 2020

6p.m.-Newport City Council

TUESDAY, JULY 21, 2020

WEDNESDAY, JULY 22, 2020

1p.m.-TEDD via Zoom
3:30p.m.-Rural Resources via Zoom

THURSDAY, JULY 23, 2020

10:00a.m.-Martin Hall Board via Zoom

FRIDAY, JULY 24, 2020

Zoom Meeting Info:
https://zoom.us/j/5094474119;
Meeting ID: 509 447 4119 Or Dial
by your location: +1 301 715 8592 US
or +1 253 215 8782 US.
Meeting ID: 509 447 4119